# MINUTES BOARD OF COMMISSIONERS JUDGES OF THE PROBATE COURTS RETIREMENT FUND OF GEORGIA THURSDAY, APRIL 23, 2015 - 9:30 A.M. FUND OFFICE, GRIFFIN, GEORGIA

Present:	Mike Greene, Chairman	Garrison Baker, Board Member
	Janice L. Spires, Board Member	Lynwood Jordan, Board Member
	Jim Larche, Board Member	Johnnie Crews, Board Member (via teleconference)
	Bob Carter, Secretary/Treasurer	Judy Flournoy, Staff
	Jack Halper, Morgan Stanley	Lee Willis, Morgan Stanley

Absent: Gary Braddy, Board Member

The following is a list of subjects acted on by the Board:

The meeting was called to order at 9:30 A.M. by Chairman Greene.

## I. APPROVAL OF MINUTES OF PREVIOUS MEETING

 Board Members reviewed the minutes from the January 22, 2015 Board Meeting. After review, a motion was made by Jim Larche to accept the minutes as presented. Judge Lynwood Jordan seconded the motion and the minutes were unanimously approved.

# II. RETIREMENT FOR APPROVAL

• Jim Larche made a motion, seconded by Judge Johnnie Crews, for approval of the retirement of John C. Kelly, retroactive to 2014.

# III. FINANCIAL REPORTS

- ► Jack Halper and Lee Willis, of Morgan Stanley, presented the Investment Reports (Reports on File), stating the portfolio is at a record high of over \$78 million.
- The following Financial Managers made presentations to the Probate Board of Commissioners:

10:00 SAGE: Dustin Finley10:45 LAZARD: Ben Wulfsohn11:30 HARDING-LOEVNER: Greg Klobucar

### 12:15 POLEN: John Gunther

#### 1:00 GREAT LAKES: Ed Calkins

### IV. NEW BUSINESS

- 1.) Bob Carter advised on May 7<sup>th</sup> a House Bill will be introduced proposing a change from a 20 year cap to a 30 year cap. Buy Backs will be at 7% interest and the effective date, if passed, will be July 1, 2016.
- 2.) There is a request from a retiree, Jackie O. Driskell, to "Pop Up" to Option 1. On motion by Judge Johnnie Crews, seconded by Jim Larche, and unanimously passed, approval of the request from Jackie O. Driskell.

## IV. MEMBERSHIP REPORT

• Mr. Carter presented the membership report.

## V. NEXT BOARD MEETING AND LOCATION

• The next Board Meeting will be held on Thursday, July 23, 2015 at 10:30 A.M. at the Fund office in Griffin.

With no further business to come before the Board, Mr. Larche made a motion, seconded by Judge Crews, to adjourn the meeting. The vote was unanimous.

Respectfully Submitted,

Robert W. Carter Secretary/Treasurer